

This Covid-safer, two-page *Master Detail & Signature Form* enables you to join UPS34 efficiently and secure a share in the ownership of the Tod Head Lighthouse Station, HM Land Registry Title: KNC6706. To join, complete this page...

=> Please enter your details in BLOCK CAPITALS here.

This is where your Share Certificates and building/land ownership title proof documents will be sent.

Your Name:

Your Address:

..... Post Code:

Your Email Address:

Electronic Communications Act 2000 (UK): Members agreeing to the Memorandum, Agreement & Principles of Understanding (MAPU) form hereby confirm that emails and similarly transmitted electronic communications between members of this property-club and UPS-HQ are adopted as original documents. This ensures we can expedite decision making. For example at resale time and can agree or reject offers for the resale phase of the UPS34 property promptly.

Your Preferred Ownership Amount: £..... [and in words] :

We still utilise the FOUR main UPS documents: But these are held permanently and electronically on the UPS website in a format that you can print out in your safe home environment. This is as an alternative to the usual 12+ pages of paper format via Royal Mail public postal service during times of the Covid pandemic.

If you agree with the standard four main forms, as per our usual process, please sign to indicate your agreement on this ONE page below. This is designed to make the whole process safer and more efficient. **YOU ARE BUYING SHARES IN UNIQUE PROPERTY BULLETIN LTD., AND WILL CONSEQUENTLY OWN THE PRO RATA SHARE OF THE TOD HEAD LIGHTHOUSE STATION, KINNEFF, MONTROSE, ANGUS, DD10 0TH. TITLE NUMBER: KNC6706.**

- 1). IRREVOCABLE MANDATE (Specifically IM/31/8/2020). Please only sign this AFTER you have read and agreed this form. For exclusively directing funds to purchase of buildings, land and related costs. Or alternatively, if UPS fails to launch, all funds to be returned to each member complete and in full without any deductions.

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UPS34 Member Agreed & Signed Dated | UPS34 Director Agreed & Signed Dated

- 2). MEMBERSHIP AGREEMENT (Specifically MAPU/31/8/2020). Please only sign this AFTER you have read and agreed this form. Otherwise known as the MAPU = Memorandum, Agreement & Principles of Understanding form.

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UPS34 Member Agreed & Signed Dated | UPS34 Director Agreed & Signed Dated

- 3). SOPHISTICATED INVESTOR FORM (Specifically SIF/31/8/2020). Please only sign AFTER you have read and agreed this form. To ensure UPS and members all qualify for the exemptions required to operate as a property club.

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UPS34 Member Agreed & Signed Dated | UPS34 Director Agreed & Signed Dated

- 4). ANGELS' SHARE FORM (Specifically ASF/31/8/2020). Please only sign AFTER you have read and agreed this form. The amount each syndicate pays in lieu for time donated by the volunteer project manager/s. No salary is paid. These funds accumulate to form the annuity to employ staff to run Unique Property Syndicates & Unique Property Bulletin.

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UPS34 Member Agreed & Signed Dated | UPS34 Director Agreed & Signed Dated

If you have any questions, please email or text them to Russ McLean: russ@uniquepropertybulletin.org
Tel/Text: 0757 2768 795

You ONLY need to post Page 1 & 2 to: Russ McLean, UPS-HQ, Endeavour House, 1 James Street, Arbroath, UK, DD11 1JP.